

**Descendants  
of  
Moses Raphael Levy  
and  
Grace Mears  
(2<sup>nd</sup> wife)**

- 8th great-grandparents of Charlie David Feaver
- 3rd great-grandparents of Emma Lazarus,  
author of  
*“Give me your tired, your poor...,”*  
(inscription on the Statue of Liberty).

**and  
Richea (Rycha) Asher  
(1<sup>st</sup> wife)**



**REGISTER NUMBERING EXAMPLE**

The following example shows the most common (excluding Henry numbers) numbering conventions which can appear in the register report. Your register may print some or all of these numbers and symbols depending upon which report options you select.

----- Example Only -----

1. **John<sup>3</sup> Smith<sup>6</sup>** [17] (Robert<sup>2</sup>, Scott<sup>1</sup>) born 17 Feb 1849 in New York, NY, died 3 Jan 1930<sup>7</sup>. He married 30 Jun 1870 **Mary Jones**, daughter of Albert and Samantha Wiggins.

Their children were:

+ 2      i      **Bobby<sup>4</sup>** [43]  
      3      ii     **Susan<sup>4</sup>** [44], born 25 Dec 1871.

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<sup>6</sup>Smith Family Bible, p. 2

<sup>7</sup>U.S. Social Security Death Index

Explanation:

**John<sup>3</sup>  
Smith<sup>6</sup>**  
[17]  
died 3 Jan 1930<sup>7</sup>  
(Robert<sup>2</sup>, Scott<sup>1</sup>)

John Smith is a third generation ancestor (<sup>3</sup>).  
Citation<sup>6</sup> referring to source of information.  
Record Identification Number (RIN)  
Citation<sup>7</sup> referring to source of information for this event.  
Lineage: John is son of Robert. Robert is son of Scott.

+ 2      i      **Bobby<sup>4</sup>** [43]  
      Bobby had issue (+). His paragraph number is two (2), he is the first (i) child in the family, and of the fourth (<sup>4</sup>) generation. Bobby's RIN number is [43].

----- Example Only -----

Report prepared by:  
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 6 Dec 2008

## Descendants of Moses Raphael Levy and Richea (Rycha) Asher and Grace Mears



1. **Moses Raphael<sup>1</sup> Levy** , born 1665 in Germany; died 14 Jun 1728 in New York City, NY, son of Isaac Levy and Beila (---). He married (1) in 1695 in London, England **Richea (Rycha) Asher**, born in England; died 29 Sep 1716 in New York City, NY; (2) in 1718 in London, England **Grace Mears** , born 1694 in Jamaica, British West Indies; died 14 Oct 1740 in New York City, NY.

### Notes for Moses Raphael Levy

Moses Raphael Levy and his first wife, Richea (Rycha) Asher, had five children born between 1696-1709 in London. He and his second wife, Grace Mears, had seven children born between 1719-172? in London and New York. Their children intermarried with those bearing surnames: FRANKS, PUE, MICHAL, SEIXAS, HART, THOMPSON, ISAACS. Some removed to Philadelphia and Baltimore. On 3 June 1695, Moses was made a freeman in NY.

Moses Levy was at one time president of Shearith Israel, the first congregation in the thirteen colonies.

The merchant ship that carried Moses Levy, his wife, Richa Asher Levy and several of their young children, including their eldest daughter, then called Bilhah Abigaill, docked in the New York harbor around 1703. It was a long sea voyage-as many as eight weeks-far from their clan of numerous Levy relatives in London.

While the population of London was then approaching one million people, New York could count a mere five thousand souls, fifteen percent of whom were blacks, some free but mostly slaves. There were perhaps only 250 Jews in New York at the time. More than any other British colony, New York attracted a heterogeneous population. In addition to the Dutch and the English, a sizable group of Huguenots had settled there in the late seventeenth century, followed by Palatine Germans, Swedes, Scots, Irish, and persons of many backgrounds who arrived from the West Indies. It was said that as many as eighteen languages could be heard on the streets of New York. But even then, in 1703, New Yorkers were densely crowded into a small area, for the largest portion of the population lived below Wall Street, fearing to venture northward into the area still occupied by (perhaps) hostile Indians. The locus of local government was the Fort. Built originally by the Dutch, it changed its name with each reigning British monarch, so that it was called Fort Anne during Moses Levy's time.

From the age of seven, Bilhah Abigaill, who in New York shed the marked name of Bilhah to become just Abigaill which she always wrote with two l's, grew to womanhood. Her childhood, for which no reference survives, can only be inferred. In addition to the two brothers, Asher and Nathan, who had also immigrated to New York in 1703, two more

brothers were born, Isaac and Michael.

Richa died in 1716; two years later Moses remarried a much younger woman, Grace Mears, who in turn, bore him seven children, half-siblings to Bilhah Abigaill who retained life-long affectionate relationships with the older children. But Abigaill married young, leaving her father's house before most of the younger Levy children were born.

Her husband, Jacob Franks, had arrived in New York in 1707, also from London, also from a large and successful Jewish merchant family. He, too, came to New York to make his fortune and possibly within the Levy orbit, for he resided in the Levy household. Five years later, Jacob and Abigaill married, she barely of age at sixteen. Naphtali's return to England marked the commencement of the correspondence that would be the sole surviving written record of his mother's life.

**LAST WILL OF MOSES RAPHEL LEVY:** In the name of God, Amen. I, MOSES LEVY, of New York, merchant, being sick. All debts to be paid. I leave to my son, Asher Levy, one silver mugg, of the weight of 20 ounces. To my daughter Miriam, £100 when of age or married, over and above her share. I leave to my grandson, Naphtalai Franks, one piece of silver plate, of the value of £12. All the rest of estate I leave to my wife Grace, and to my sons, Nathan, Isaac, Michael, Sampson, Benjamin, and Joseph, and to my daughters, Rachel, Miriam, Hester, and Hannah. The shares of Nathan, Isaac, and Michael, are to be paid in 5 years, and the rest when of age or married. But if my wife shall not be contented with her share, but shall insist upon the performance of certain Articles of Agreement, made by my wife, Grace Levy (then Grace Mears), and Jacob Mears, before our marriage, then my executors shall pay to her in 5 years, such sums of money and plate, as by said Articles are agreed. I make my wife and my sons, Nathan and Isaac, and my son-in-law, Jacob Franks, and my brother-in-law, Judah Mears, executors. Dated June 13, 1728. Witnesses, Matthew Clarkson, Richard Nichols, Moses Lopez X Foneca. Proved, December 4, 1728.

Children of Moses Raphael Levy and Richea (Rycha) Asher were as follows:



2 i **Bilhah (Beulah) Abigaill<sup>2</sup> Levy**, born 26 Nov 1696 in London, England; died 16 May 1756 in New York City, NY. She married in 1712 in New York City, NY **Jacob Franks**.

Notes: "Bilhah Abigail Levy Franks was born a year after her parents, Rachel and Moses Levy, arrived in New York from London. She received an extensive cultural education, which was unusual for young women in the colonies. Some of her favorite authors were Shakespeare, Smollett, Fielding, Dryden and Pope. Abigail kept up with the events in the colonies. She went to court to observe the trial of Peter Zenger, a newspaper editor, who criticized the governor and was tried for libel. At age 16, she married Jacob Franks in 1712. He was a boarder in her parent's home, who emigrated from London. They had nine children, six of them survived infancy.

"There were approximately 50 Jewish families living in New York City. Most of them belonged to Shearith Israel Congregation, the oldest Jewish synagogue in North America. Jacob Franks served as president. He and Abigail attended Sabbath and the Jewish holidays services. Abigail was very strict in observing the Sabbath, the holy days and her kosher home. She was very careful about eating in her relatives homes. She feared that their kitchens were not as kosher as hers. "She wrote 34 letters to her son, Naphtali, who was living in London. Her letters were published by the American Jewish Historical Society, who also has her portrait. In her letters to Naphtali, she told him to eat only bread and butter in his uncle's house as his kitchen wasn't that kosher. She was always sending him food. In her letters, she discussed other family members, family business, the politics of the city and neighborhood gossip. Abigail's letters showed a great deal of warmth for her son and she always ended them with a prayer for the Almighty to look after him.

"Abigail Levy Franks died in 1756. Although members of her family are buried in the cemetery of Shearith Israel, in lower Manhattan, there is no record of her grave. The legacy, that she left, were the letters she wrote which tell of a devout, religious, warm Jewish mother, who loved her children."--(from "Abigail Levy Franks: The Epitome of a Jewish Mother in Colonial America," by Seymour "Sy" Brody, from "Jewish Heroines of America: from Colonial Times to 1900.")

Born in London in 1696, Bilhah Abigaill Levy, the eldest of the five children of Moses Raphael and Richea Asher Levy, came to New York City with her family around 1703. There she dropped the name Bilhah, which recalled Rachel's handmaiden, the mother of two of Jacob's twelve sons. A few years later, Abigaill's mother died, leaving her eleven-year-old daughter, the only female,

to care for her younger brothers until Moses wed again. Perhaps the tensions that erupted between the children of this first marriage and their new stepmother propelled Abigaill to marry Jacob Franks at the age of sixteen, which was uncommonly young for colonial Jewish women. Jacob came from London from a large, thriving Jewish merchant family, yet Abigaill's letters display little interest in her husband's business affairs other than that of the naturally concerned wife: "I never knew the benefit of the Sabbath before, but now I am glad when it comes for his sake, that he may have a little relaxation from that continual hurry he is in"

Emigrated from London to New York in 1703 with her parents. From the age of seven, Bilhah Abigaill, who in New York shed the marked name of Bilhah to become just Abigaill which she always wrote with two l's, grew to womanhood. Her childhood, for which no reference survives, can only be inferred.

- 3 ii **Asher<sup>2</sup> Levy**, born 2 Feb 1699 in London, England; died 1742 in Philadelphia, Philadelphia, PA. Notes: Emigrated from London to New York in 1703 with his parents.
- 4 iii **Nathan<sup>2</sup> Levy**, born 18 Feb 1704 in London, England; died 21 Dec 1753 in Philadelphia, Philadelphia, PA. He married **Bila** (---). Notes: Emigrated from London to New York in 1703 with his parents.
- 5 iv **Isaac<sup>2</sup> Levy**, born 19 Jul 1706 in New York City, NY; died Mar 1777 in Philadelphia, Philadelphia, PA. He married **Elizabeth Pue**. Notes: Lancaster Township, Lancaster County, Pennsylvania, was founded in 1730; one of the six or seven cities in the United States containing pre-Revolutionary Jewish settlements. The earliest record of this interesting Jewish settlement seems to be that of a deed, dated Feb. 3, 1747, from Thomas Cookson to Isaac Nunus Ricus and Joseph Simon(s), conveying a half-acre of land in the township of Lancaster "in trust for the society of Jews settled in and about Lancaster, to have and use the same as a burying-ground." At this time there were about ten Jewish families at Lancaster, including Joseph Simon, Joseph Solomon, and Isaac Cohen, a physician. In 1780 the list of Jews included also Bernard Jacob, Sampson Lazarus, Andrew Levy, Aaron Levy, Meyer Solomon, Levy Marks, and Simon Solomon, all shopkeepers, and Joshua Isaacs, later of New York, father-in-law of Harmon Hendricks.
- 6 v **Michael (Jechiel)<sup>2</sup> Levy**, born 10 Jul 1709 in New York City, NY; died in Jamaica. He married **Elisabeth** (---).

Children of Moses Raphael Levy and Grace Mears were as follows:



- + 7 i **Rachel<sup>2</sup> Levy**, born 27 Feb 1719 in New York City, NY; died 12 May 1797 in New York City, NY. She married **Isaac Mendes Seixas**.
- 8 ii **Miriam<sup>2</sup> Levy**, born 11 Feb 1720 in New York City, NY; died 4 Feb 1748 in New York City, NY. She married **Moses Hart**.
- 9 iii **Hester<sup>2</sup> Levy**, born 28 Feb 1721 in New York City, NY; died 26 Jun 1785 in England. She married **Jacob Hart**.
- 10 iv **Samson<sup>2</sup> Levy**, born 19 Aug 1722 in New York City, NY; died 22 Mar 1781 in Philadelphia, Philadelphia, PA. He married on 3 Nov 1752 **Martha Lampley**.
- + 11 v **Hannah (Hindlah)<sup>2</sup> Levy**, born 22 Sep 1723 in Philadelphia, Philadelphia, PA; died 3 Apr 1751 in New York City, NY. She married **Joshua Isaacs**.
- 12 vi **Benjamin<sup>2</sup> Levy**, born 5 Sep 1726 in New York City, NY; died 3 Feb 1802 in Baltimore, Baltimore, MD. He married in 1758 **Rachel** (---), born 1739 in Philadelphia, Philadelphia, PA; died 11 Nov 1794 in Baltimore, Baltimore, MD.
- 13 vii **Joseph<sup>2</sup> Levy**, born 12 Jun 1728 in New York City, NY; died 1772 in South Carolina. He married in South Carolina **Esther** (---).





7. **Rachel<sup>2</sup> Levy** (Moses Raphael<sup>1</sup>), born 27 Feb 1719 in New York City, NY; died 12 May 1797 in New York City, NY. She married in May 1740 in New York City, NY **Isaac Mendes Seixas**, born 5 Sep 1708 in Lisbon, Portugal; died 3 Nov 1780 in Newport, Newport, RI, son of Abraham Mendes Seixas and Abigail (---).

#### Notes for Rachel Levy

Rachel Levy was the oldest of seven children born to Grace Mears Levy, second wife of Moses Raphael Levy. Rachel Levy was well loved throughout the entire Levy-Franks circle, even though the children from Moses's first marriage hated their step-mother. Rachel caused a social uproar in the New York Jewish community when she married London merchant Isaac Mendes Seixas, who was of Sephardic descent, in 1740. Their union crossed contemporary social, status and ethnic lines that divided eighteenth-century Sephardic and Ashkenazic Jewry. The young couple moved to New Jersey where Isaac opened a "Small Contry Store". The happy pair eventually produced eight children.

#### Notes for Isaac Mendes Seixas

**CLOSE-UP:** Isaac Mendes Seixas, was a Portuguese converso whose family had to flee to London after his father was accused, in 1725, of secretly continuing to practice his ancient faith. In 1730, Isaac left London for New York, where in 1741 he married Rachel Levy, an Ashkenazic Jew. Their children were the product of this "mixed" Sephardic-Ashkenazic marriage common to the New York Jewish community in the 1700s.

Isaac had lived as a Marrano in Lisbon, Portugal, until he escaped to New York. At that time the various communities of the New World were major places of refuge for Marranos fleeing Spain and Portugal. In New York, Isaac married the American-born Rachel Levy, daughter of Moses Levy, a very wealthy German Ashkenazi immigrant, who had become parnes (president) of the New York kehillah. They came to head a large family that played a major role in the American Jewish world over the following century.

The couple had seven children who lived into adulthood, among them Gershom Mendes Seixas (1746-1816), who became the first religious leader of Congregation Shearith Israel, New York City's first and oldest Jewish congregation, and Moses Mendes Seixas (1744-1809), a Newport, RI, merchant, banker, and later president of that city's Touro Synagogue. Among their other activities, both Gershom and Moses Seixas served as mohelim, performers of the Jewish religious rite of circumcision, in their respective communities.

Son of Abraham Mendes and Abigail Seixas, Isaac Mendes came to America from Lisbon, Portugal about 1734. He was naturalized in 1745 and elected constable in New York City, but was not eligible for the position, being neither a freeman nor a freeholder. He moved to Newport, Rhode Island and lived there until the Revolutionary War, when he moved to Stratford, Connecticut. He returned to Newport after the war, and died shortly after. He married Rachel Levy about 1740, they had eight children: Abraham (died in infancy), Abigail (1742-1819), Moses (1744-1809), Gershom (1745-1816), Benjamin (1747-1817), Abraham (1751-1799), Grace (1752-1831), and Raphael (died in infancy).

Children of Rachel Levy and Isaac Mendes Seixas were as follows:



14     i     **Abraham Mendes<sup>3</sup> Seixas**, born in New York City, NY; died Apr 1738 in London, England. He married **Rachel Nunez Cardozo**.

Notes: No one expresses the contradictions of his age more clearly than Abraham Mendes Seixas. He was, on the one hand, a patriot in the American Revolution, a city magistrate, president of Charleston's congregation Beth Elohim, and brother of America's most prominent Jewish religious leader, Gershom Mendes Seixas. On the other hand, Seixas was a merchant who dealt in slaves and a warden of the workhouse, where criminals and runaways were punished.

New York-born Abraham Seixas had come south in June 1774. Banished from Charleston for refusing to sign a loyalty oath to the British crown, he sailed to Philadelphia in May 1782. Seixas returned to Charleston when the war ended and made a living as a "venue master," or auctioneer. The city directories alternately describe him as merchant, tallow chandler (candle

supplier), and broker. He handled a wide variety of goods: Negro slaves, both men and women; land "all o'er the State"; and any articles "of beaux and belles" consigned to him to sell. At the time of his death in April 1799, he was city magistrate, warden of the work house, and president and trustee of Kahal Kadosh Beth Elohim.

- 15 ii **Abigail<sup>3</sup> Seixas**, born 1742; died 1819. She married **Hillel Judah**.
- 16 iii **Moses<sup>3</sup> Seixas**, born 1744; died 1809.



- 17 iv **Gershom Mendes<sup>3</sup> Seixas**, born 15 Jan 1746 in New York City, NY; died 2 Jul 1816 in New York City, NY. He married on 6 Sep 1775 **Elkalah M Cohen**.

Notes: In 1768, Congregation Shearith Israel, the Spanish and Portuguese synagogue in New York City, appointed 23-year-old Gershom Mendes Seixas as its hazzan, or reader. Seixas was one of six children of Isaac Mendes Seixas, a Portuguese converso whose family had to flee to London after Isaac's father was accused, in 1725, of secretly continuing to practice his ancient faith. In 1730, Isaac left London for New York, where in 1741 he married Rachel Levy, an Ashkenazic Jew. Their son Gershom was the product of this "mixed" Sephardic-Ashkenazic marriage common to the New York Jewish community in the 1700s.

New York City in the 1760s had fewer than 300 Jews, and one synagogue, Shearith Israel, which followed the ancient Sephardic minhag despite having a majority of Ashkenazic members. The congregation was a kehillah, or synagogue community, the center of Jewish life for this tightly knit group. The community gathered at Shearith Israel to celebrate holidays and life events together: marriages, births and deaths. As hazzan of the congregation, Gershom Mendes Seixas was at the center of the community's effort to live Jewishly while immersed in the relatively tolerant atmosphere of America -- a setting much less hostile than the one that drove Seixas' family, one generation earlier, from Portugal.

In 1787, when George Washington was inaugurated as the first president of the United States, Seixas was one of three clergymen who participated a sign of respect for Seixas and the role that Jews had played in the founding of the new nation, and a reflection of Washington's own ecumenical views.

Seixas devoted much of his time and prestige to encouraging charity toward the poor. He preached that riches were no sign of grace, nor poverty a sign of disgrace. Each status was a challenge from God: for the poor to endure and overcome hardship, and for the wealthy to grow virtuous by acts of charity. Seixas believed that the very purpose of a fortunate person's life was to help others, regardless of whether they were rewarded for their generosity.

When he died, Seixas was mourned throughout New York City. The trustees of Columbia College commissioned a medal with his likeness, shown here. His friend, Dr. Jacob de la Motta, noted that, during the last seven years of his life, "his sufferings were beyond the ken of human conception," yet Seixas served his congregation until near the very end. The first American-born hazzan of Shearith Israel, Seixas still serves as a model for the contemporary American rabbi.

--- Source: American Jewish Historical Society

- 18 v **Benjamin<sup>3</sup> Seixas**, born 1747; died 1817.
- 19 vi **Abraham<sup>3</sup> Seixas**, born 1751; died 1799.



- + 20 vii **Grace<sup>3</sup> Seixas**, born 24 Nov 1752 in New York City, NY; died 8 Nov 1831 in New



21      viii      York City, NY. She married **Simon Nathan Raphael<sup>3</sup> Seixas**.

11. **Hannah (Hindlah)<sup>2</sup> Levy** (Moses Raphael<sup>1</sup>), born 22 Sep 1723 in Philadelphia, Philadelphia, PA; died 3 Apr 1751 in New York City, NY. She married **Joshua Isaacs**, died Jul 1774 in New York City, NY.

Notes for Hannah (Hindlah) Levy

Hannah Levy & Joshua Isaacs will be married in a few weeks. It's my Opinion [that] She will be well settled.---Abigail Levy Franks.....Hannah Levy (1723-1751), A.F.s half-sister, married Joshua Isaacs on December 16, 1741. At her mother's death, a year earlier, she went to live with her uncle Judah Mears, a merchant and inhabitant of New York City and Raritan, New Jersey, died three years later in 1744.

Notes for Joshua Isaacs

Lancaster Township, Lancaster County, Pennsylvania, was founded in 1730; one of the six or seven cities in the United States containing pre-Revolutionary Jewish settlements. The earliest record of this interesting Jewish settlement seems to be that of a deed, dated Feb. 3, 1747, from Thomas Cookson to Isaac Nunus Ricus and Joseph Simon(s), conveying a half-acre of land in the township of Lancaster "in trust for the society of Jews settled in and about Lancaster, to have and use the same as a burying-ground." At this time there were about ten Jewish families at Lancaster, including Joseph Simon, Joseph Solomon, and Isaac Cohen, a physician. In 1780 the list of Jews included also Bernard Jacob, Sampson Lazarus, Andrew Levy, Aaron Levy, Meyer Solomon, Levy Marks, and Simon Solomon, all shopkeepers, and Joshua Isaacs, later of New York, father-in-law of Harmon Hendricks.

Children of Hannah (Hindlah) Levy and Joshua Isaacs were as follows:



+ 22      i      **Joshua<sup>3</sup> Isaacs, Jr.**, born 17 Dec 1744 in Grenada, W.I.; died 16 Feb 1810 in New



23      ii      York City, NY. He married **Justina Brandly Lazarus Grace<sup>3</sup> Isaacs**, died 1781.

*Generation 3*



20. **Grace<sup>3</sup> Seixas** (Rachel<sup>2</sup> Levy, Moses Raphael<sup>1</sup>), born 24 Nov 1752 in New York City, NY; died 8 Nov





1831 in New York City, NY. She married **Simon Nathan**, born 1746 in Frome, [parish], Somerset, England; died 8 Sep 1822 in New York City, NY.

#### Notes for Grace Seixas

**CLOSE-UP:** Grace Seixas Nathan was born in Stratford, CT, into one of the most prominent families of Colonial American Jewry. She began writing poetry early in life and continued writing until her death, although none of her poems were published during her lifetime. Many of her poems reflect her interest in Judaism, including "Reflections on Passing Our New Burial Ground," written to commemorate New York's Shearith Israel's new cemetery. Grace maintained a vibrant correspondence with her niece Sarah Abigail Seixas. These letters reveal Grace's concern for the health and well being of her family, as well as a vivacious sense of humor.

Poet, patriot, wife, and mother, Grace Seixas dedicated her mind and heart to her family, religion, and country. Born in New York City the seventh child of Isaac and Rachel Levy Mendes, she fled with her family to settle in Philadelphia during the Revolution. There she met and married her husband Simon Nathan in 1780. They had one son, Isaac Mendes Seixas Nathan. Her life with Simon is reflected in her family letters and a book of unpublished poems. Grace's counsel, as well as her literary talent, filtered through to her descendents, emerging in among others her great-granddaughter, Emma Lazarus. Grace was one of the first Jewish-American women to publish poems.

I had a bud so very sweet--its fragrance reached the skies.

The angels joined in holy league--and seized it as their prize.

They bore it to their realms of bliss--where it will ever bloom,

For in the bosom of their God they placed my rich perfume.

---Written on the death of my grandchild, Jan'y 19th, 1819-- Grace Seixas Nathan.

#### Notes for Simon Nathan

**CLOSE-UP:** The Nathans were a well-to-do and prominent Sephardic family. Simon Nathan, the first American representative of the family, had come to New York from England between 1746 and 1750. He moved to Philadelphia during the American Revolution and established himself quickly in a "handsome genteel House, Garden and Stables in Arch Street known by the name of Rock Hall." Following the Revolution, he returned to New York, describing himself as a merchant, and served as parnas (president) of Shearith Israel.

Shortly after his 1773 arrival in America, English-born merchant Simon Nathan had the occasion to establish himself as a patriot. Nathan provided Governor Thomas Jefferson of Virginia with an interest-free loan of 300,000 continental dollars to clothe five-hundred men at Fort Pitt. Nathan's ongoing generosity resulted in a significant financial loss from which he never recovered. Yet, he continued to prosper as a public figure and moved to Philadelphia in about 1780, where he met and married Grace Mendes Seixas.

Simon was the first of the family in America. He sided with the Revolutionists and was one of a number of Jews who left New York during the British occupation. In Philadelphia he helped raise funds for the building of its first synagogue, the Mickve Israel. His name appears in the first New York City directory (1786) as a real estate owner. He was a trustee of Cong. Shearith Israel, New York City, from 1786-90.

(See Jewishencyclopedia.com - NATHAN.)

"In 1773, another of my maternal ancestors, Simon Nathan, was run out of Jamaica by its British masters for selling the American colonies banned items such as rope, canvas and gunpowder. Landing in New Orleans, Simon wended his way north to Virginia, where he stayed long enough to loan the new state \$52,000, for which he received the personal thanks of Gov. Thomas Jefferson. In Philadelphia, Simon married Grace Seixas, and the two of them finally settled in New York, establishing the Nathans there."

-- from "Can't Take It with You: The Art of Making and Giving Money," by Lewis B. Cullman, 2004.

Children of Grace Seixas and Simon Nathan were as follows:



+ 24 i **Isaac Mendes (Seixas)<sup>4</sup> Nathan**, born 24 May 1785 in New York City, NY; died 30 May 1852 in New York City, NY. He married **Sara Seixas**.



22. **Joshua<sup>3</sup> Isaacs, Jr.** (Hannah (Hindlah)<sup>2</sup> Levy, Moses Raphael<sup>1</sup>), born 17 Dec 1744 in Grenada, W.I.; died 16 Feb 1810 in New York City, NY. He married on 28 Mar 1781 in Lancaster, Lycoming, PA **Justina Brandly**



**Lazarus**, born 16 Oct 1752 in Maryland, USA; died 16 Feb 1825 in New York City, NY.

Notes for Joshua Isaacs, Jr.

Joshua Isaacs, Jr. was born in Grenada, British West Indies; named for his deceased father, he was born to Hannah Levy Isaacs. In 1780 he took the American oath of loyalty and served in the Third Company, Eighth Battalion, of the Lancaster County, Pennsylvania, militia. The following year he married Justina Brandly Lazarus in Lancaster, moved to New York, and eventually became the father of six children. Joshua Isaacs is buried in the old cemetery of Shearith Israel on Chatham Square in New York City.

Notes for Justina Brandly Lazarus

Justina was born probably in Fredericktown, Maryland, to Sampson Lazarus and Frumet (Fanny) Cohen. Justina Lazarus married Joshua Isaacs in Lancaster, Pennsylvania on March 28, 1781. They moved to New York and had six children. Justina Brandly Lazarus died on the fifteenth anniversary of her husband's death, and, like him, is buried in the old Jewish burial ground on Chatham Square in New York.

Children of Joshua Isaacs, Jr. and Justina Brandly Lazarus were as follows:



+ 25 i **Frances<sup>4</sup> Isaacs**, born 9 Jun 1783 in Lancaster, Erie, NY; died 1854. She married



**Harmon Hendricks**

*Generation 4*



24. **Isaac Mendes (Seixas)<sup>4</sup> Nathan** (Grace<sup>3</sup> Seixas, Rachel<sup>2</sup> Levy, Moses Raphael<sup>1</sup>), born 24 May 1785 in New York City, NY; died 30 May 1852 in New York City, NY. He married on 30 Nov 1808 in New York City, NY **Sara Seixas**, born 27 Feb 1791 in New York City, NY; died 5 Aug 1834 in New York City, NY, daughter of Benjamin



Mendes Seixas and Zipporah Levy

Notes for Isaac Mendes (Seixas) Nathan

Isaac (known as Seixas) Nathan was one of the signers of the constitution of the NYSE in 1817. He was a member of the St. Nicholas Society from its organization in 1835 and president of Cong. Shearith Israel. Son of Grace and Simon and father of Rebecca Nathan Cardozo, Seixas Nathan was a member of the original board of the New York Stock Exchange in 1820 and an inspector of customs at the Customs House in 1849.

Notes for Sara Seixas

Seixas and Sara Seixas Nathan had fifteen children, all but one of whom survived to adulthood.

Children of Isaac Mendes (Seixas) Nathan and Sara Seixas were as follows:

- 26 i **Jonathan<sup>5</sup> Nathan**, born 1811 in New York City, NY; died 1863.
- 27 ii **Rachel S.<sup>5</sup> Nathan**, born 13 Dec 1815.
- 28 iii **Mendes<sup>5</sup> Nathan**, born 1817 in New York City, NY; died 1890.
- + 29 iv **Esther (Hettie)<sup>5</sup> Nathan**, born 7 Feb 1819 in New York City, NY; died 1874. She married **Moses Lazarus**.
- 30 v **Gershom Seixas<sup>5</sup> Nathan**, born 26 Sep 1821 in New York City, NY; died 1864 in New York City, NY. Notes: Gershom, was hazzan (cantor-reader of the service) of Shearith Israel at the time of the American Revolution and for a generation thereafter. Gershom was also the first Jewish trustee of Columbia College and was the last Jew to serve in that position until Benjamin Cardozo.
- 31 vi **Elvira<sup>5</sup> Nathan**, born 24 Nov 1826 in New York City, NY; died 1912.
- 32 vii **Rebecca Washington<sup>5</sup> Nathan**, born 4 Jul 1828 in PA; died 1879 in NY. She married abt 1867 in New York City, NY **Albert Jacob Cardozo**, born 21 Dec 1828 in Philadelphia, Philadelphia, PA; died 8 Nov 1885 in New York City, NY. Notes: Rebecca, Albert Cardozo's wife, was born in the middle of a large brood. Many of her brothers and sisters were prominent in the professional and religious life of the Sephardic community in New York City.
- 33 viii **Robert Weeks<sup>5</sup> Nathan**, born 1831 in NY; died 1888.
- 34 ix **Israel Robert<sup>5</sup> Nathan**, born 30 Oct 1831; died 30 Dec 1888.



25. **Frances<sup>4</sup> Isaacs** (Joshua<sup>3</sup>, Hannah (Hindlah)<sup>2</sup> Levy, Moses Raphael<sup>1</sup>), born 9 Jun 1783 in Lancaster,



Erie, NY; died 1854. She married on 4 Jun 1800 **Harmon Hendricks**, born 10 Mar 1771; died 3 Apr 1838

in New York, NY, son of Uriah Hendricks and Eve Esther Gomez.

#### Notes for Frances Isaacs

Frances Isaacs was born in Lancaster, Pennsylvania, the daughter of Justina Brandly Lazarus Isaacs and Joshua Isaacs. She married Harmon Hendricks, founder of the first copper industry in America, on June 4, 1800 and became the mother of thirteen surviving children.

#### Notes for Harmon Hendricks

Harmon Hendricks was a metallurgist, businessman and inventor who helped to transform the United States from an importer to a manufacturer of copper. His father, Uriah Hendricks, had established a metals business in the American colonies, importing copper and brass from England, which discouraged manufacture of these commodities in the colonies. When Uriah Hendricks died in 1797, Harmon took over the metals importing company, as well as the family role in leading Shearith Israel, where he served as parnas from 1824 to 1827. He married Frances Isaacs in 1800 and together they had five children.

In 1812, during the American war with England, Hendricks and his brother-in-law Solomon Isaacs built one of the nation's first successful copper rolling mills in Soho, New Jersey. The Hendricks firm produced the copper used to sheath three Navy vessels in New York harbor at the same time that Paul Revere, a good friend of the Hendricks family, was cladding a fourth, the Constitution, with copper probably supplied by Hendricks. Hendricks supplied colonial patriot Paul Revere with copper for his smithing business. It is likely that colonial-era steeple bells chiming in the old cities of Boston, New York and Philadelphia were made by Paul Revere, in part with Hendricks copper. In addition, Hendricks made another contribution to the war effort by subscribing the then-considerable sum of \$40,000 to government issued war bonds.

When Harmon Hendricks died in 1838, his three sons and four grandsons succeeded him in the business. The last member of the family to operate the business was Harmon Washington Hendricks, who died in 1928.

Children of Frances Isaacs and Harmon Hendricks were as follows:

- + 35 i **Hermione<sup>5</sup> Hendricks**, born 26 Apr 1824; died 3 Aug 1891. She married **Alfred Tobias**.
- 36 ii **Henrietta Hetty<sup>5</sup> Hendricks**, born 1801; died 1865.
- 37 iii **Uriah<sup>5</sup> Hendricks**, born 1802; died 1869.
- 38 iv **Montague M<sup>5</sup> Hendricks**, born 1811; died 1884.
- 39 v **Emily G<sup>5</sup> Hendricks**, born 4 Feb 1815 in NY; died 16 Jan 1879 in New York, NY.

### *Generation 5*

29. **Esther (Hettie)<sup>5</sup> Nathan** (Isaac Mendes (Seixas)<sup>4</sup>, Grace<sup>3</sup> Seixas, Rachel<sup>2</sup> Levy, Moses Raphael<sup>1</sup>), born 7 Feb 1819 in New York City, NY; died 1874. She married abt 1846 in **Moses Lazarus**, born 1813; died Mar 1885 in Woburn Place, WC, London, England, son of Eleazer Lazarus and Kela (---).

Children of Esther (Hettie) Nathan and Moses Lazarus were as follows:

- 40 i **Sarah<sup>6</sup> Lazarus**, born 10 Oct 1842 in New York City, NY; died 25 Jan 1910 in New York City, NY.
- 41 ii **Josephine<sup>6</sup> Lazarus**, born 23 Mar 1846 in New York City, NY; died 3 Feb 1910 in New York City, NY; buried in Beth Olom Cemetery, Brooklyn, New York, USA. Notes: AMERICAN JEWISH YEAR BOOK - BIOGRAPHICAL SKETCHES OF JEWS PROMINENT IN THE PROFESSIONS, ETC., IN THE UNITED STATES: Lazarus, Josephine. Author. Born March 23, 1846, New York. Daughter of Moses Lazarus and Esther Nathan. Educated at private schools. Author: Spirit of Judaism, 1895; Madame Dreyfus, 1899; biographical sketches: Emma Lazarus, Century Magazine, 1888; Marie Bashkirtseff, Scribner's Magazine, 1889; Louisa May Alcott, and Margaret Fuller, Century Magazine, 1893; articles on Zionism in the American Hebrew, Maccabean, and The New World, 1899. Has written numerous reviews and articles for The Critic, etc. Address: 38 West 10th, New York.
- 42 iii **Mary<sup>6</sup> Lazarus**, born 1 Oct 1847 in New York City, NY.

43 iv **Emma<sup>6</sup> Lazarus** , born 22 Jul 1849 in New York City, NY; died 19 Nov 1887 in New York City, NY; buried in Beth Olom Cemetery, Brooklyn, New York, USA.



Notes: **THE NEW COLOSSUS**: Most of us recognize these famous words as the inscription for the Statue of Liberty. Yet few know that this poem, "The New Colossus," was written by Emma Lazarus, a major Jewish American literary figure.

"Not like the brazen giant of Greek fame,  
With conquering limbs astride from land to land,  
Here at our sea-washed, sunset gates shall stand  
A mighty woman with a torch, whose flame  
Is the imprisoned lightning, and her name  
*Mother of Exiles*. From her beacon-hand  
Gloves world-wide welcome; her mild eyes command  
The air-bridged harbor that twin-cities frame.  
'Keep, ancient lands, your storied pomp!'  
Cries she  
With silent lips.

***'Give me your tired, your poor,  
Your huddled masses yearning to breathe free,  
The wretched refuse of your teeming shore,  
Send these, the homeless, tempest-tossed to me:  
I lift my lamp beside the golden door.'***"

**LIFE STORY**: Emma Lazarus was born in 1849 in New York City, the fourth of seven children of Esther and Moses Lazarus. Her family were descendents of Sephardic Jews fleeing the Spanish Inquisition who arrived in America even before the American Revolution-her father could trace his ancestry back to the first twenty-three Jews who settled in New York in 1654. Her family was part of the rich society of uptown Manhattan that included elegant homes, private tutors, and literary salons. Emily received a private education that included exposure to classical literature, poetry, and romance languages. She loved reading and, as a teenager, began writing verse, first published by her family. Her poetry was good enough to attract the attention of Ralph Waldo Emerson, who encouraged her writing. In her writing career, Lazarus published numerous poems, essays, and letters, as well as translations of major collections of poems. She was an important figure in New York's elite literary circles, and corresponded with many important American writers and intellectuals of the time.

News from Russia about the vicious anti-Semitic pogroms of 1881 and 1882 kindled an awakening of Lazarus' commitment to Judaism. When she first met escaping Eastern Europe refugees, she could hardly believe they were Jews. Poor, sick, and uneducated, these immigrants were



very different from the upper class New York Jews in her social circle. She became particularly enraged at assimilated American Jews who seemed embarrassed by the unsophisticated Jewish refugees. At that time, many American Jews did not want to associate with these newcomers, because they were afraid that these "different Jews" would reflect badly on the status of their own Jewish community in the United States, and would compromise their success in assimilation into American culture.

Lazarus stopped writing poetry temporarily to assist the arriving Russian Jewish immigrants, often giving them money, food and clothing to help alleviate their poverty. She organized a project to train Jews in industrial trades, which later became the Hebrew Technical Institute. She attended rallies to raise money for Russian Jews and wrote about them in poems and essays. "Until we are all free, we are none of us free," she pointed out.

Subsequently, Emma Lazarus chose to identify herself as a Jewish American writer. She began to write passionate Jewish poems and essays in support of a Jewish homeland in Palestine, thirteen years before Theodore Herzl founded the Zionist movement. Her best work, a book entitled *Songs of a Semite*, consisted of Jewish themed poems and lyric drama that celebrated ancient and modern Jewish courage and advocated the idea of a Jewish nationality. She studied Hebrew and translated classic Hebrew poems of the great literary figures of Spain's golden age of Judaism, including Judah HaLevi and Solomin ibn Gabirol; many of her translations later were incorporated into standard prayer books. Her works regularly appeared in the Jewish press, including the weekly magazine, *American Hebrew*.

"The New Colossus," was written in 1883 for a fundraiser auction to build a pedestal for the Statue of Liberty. This sonnet was auctioned in a benefit sale for \$21,500, a sum unheard-of for a short piece of poetry. In this verse, Lazarus contrasts the Statue of Liberty with the Greek Colossus of Rhodes, a venerable warrior. Instead, the guardian of America's gateway is a strong, but nurturing woman, the Mother of Exiles. Lazarus' vision of the United States as a haven for the refugees of Europe and Russia was the inspiration for the poem, in which America is depicted as the golden land of hope and opportunity for the oppressed.

Emma Lazarus died in 1887, four years after composing the sonnet, at the age of 38. In 1903, her poem was engraved on a metal plaque, and attached to the pedestal of the Statue of Liberty. Two of her life's dreams became reality in the next century: her American dream of the huddled masses of Jewish immigrants successfully integrating into American society and her Jewish dream of a Jewish homeland that would accept all persecuted Jews.

The events of September 11, 2001 deepen our appreciation of the freedoms and opportunities we enjoy in the United States, ideas symbolized by the Statue of Liberty and its inscription, written by Emma Lazarus.

44 v **Eleazer Frank<sup>6</sup> Lazarus**, born 12 May 1851 in New York City, NY; died 13 Jan 1929 in New Haven, New Haven, CT.

45 vi **Agnes<sup>6</sup> Lazarus**, born 4 Mar 1856 in New York City, NY.

46 vii **Annie<sup>6</sup> Lazarus**, born 1860 in New York City, NY. She married **John Humphrey Johnston**.

35. **Hermione<sup>5</sup> Hendricks** (Frances<sup>4</sup> Isaacs, Joshua<sup>3</sup>, Hannah (Hindlah)<sup>2</sup> Levy, Moses Raphael<sup>1</sup>), born 26 Apr 1824; died 3 Aug 1891. She married **Alfred Tobias**, born 2 Apr 1822; died 12 Jan 1874, son of Tobias Isaac Tobias and Rebecca Levy.

#### Notes for Hermione Hendricks

In observance of Women's History Month, 2004, the New-York Historical Society presented a selection of portraits of diverse American women that was on view in the Society's Great Hall through the end of April, 2004.

Represented are: Martha Washington, Dolley Madison, Laura Keane, and Nellie McCormick Flagg. Along with these long-time treasures from the Society's collection is a selection of newer acquisitions purchased with special funding from the Luce Foundation. These works include an 1847 portrait of Mrs. Alfred Tobias (Hermione Hendricks), a member of New York's Sephardic community, by Jacob H. Lazarus. The New-York Historical Society is located at West 77th Street and Central Park West in NYC.

Children of Hermione Hendricks and Alfred Tobias were as follows:

+ 47 i **Edith Rosalie<sup>6</sup> Tobias**, born 16 Feb 1848 in New York City, NY; died 5 Aug 1932 in Elberon,

- 48 ii Monmouth, NJ. She married **Hyman Philip Lewis**.  
**Florian<sup>6</sup> Tobias**, born 1858; died 1927.

### Generation 6

47. **Edith Rosalie<sup>6</sup> Tobias** (Hermione<sup>5</sup> Hendricks, Frances<sup>4</sup> Isaacs, Joshua<sup>3</sup>, Hannah (Hindlah)<sup>2</sup> Levy, Moses Raphael<sup>1</sup>), born 16 Feb 1848 in New York City, NY; died 5 Aug 1932 in Elberon, Monmouth, NJ. She married on 16 Jan 1878 in New York City, NY **Hyman Philip Lewis**, born 18 Nov 1851 in New York City, NY; died 2 Jun 1881 in New York City, NY, son of Henry Lewis and Hannah Bach.

Children of Edith Rosalie Tobias and Hyman Philip Lewis were as follows:

- + 49 i **Aline May<sup>7</sup> Lewis**, born 12 Nov 1878 in 12 E. 48 St., Manhattan, New York, NY; died 3 May 1976 in Manhattan, New York, NY. She married **Lafayette Anthony Goldstone**.  
 50 ii **Harold Lewis<sup>7</sup> Lewis**, born 1880; died 1954.

### Generation 7

49. **Aline May<sup>7</sup> Lewis** (Edith Rosalie<sup>6</sup> Tobias, Hermione<sup>5</sup> Hendricks, Frances<sup>4</sup> Isaacs, Joshua<sup>3</sup>, Hannah (Hindlah)<sup>2</sup> Levy, Moses Raphael<sup>1</sup>), born 12 Nov 1878 in 12 E. 48 St., Manhattan, New York, NY; died 3 May 1976 in Manhattan, New York, NY. She married on 10 Jun 1908 in Manhattan, New York, NY **Lafayette Anthony Goldstone**, born 21 Jun 1876 in Poughkeepsie, Dutchess, NY; died 1956 in Manhattan, New York, NY, son of Morris Goldstone and Caroline Kronberg.

#### Notes for Aline May Lewis

NY Times (Society Home and Abroad) Sunday 24 May 1908: Miss Aline May Lewis has set her wedding day for Wednesday, June 10. She will be married on that day to Lafayette Anthony Goldstone in the Hotel Savoy. Miss Lewis is a daughter of Mrs. Hyman Philip Lewis of 38 West Eighty-seventh Street. The wedding will be a small one, witnessed by relatives only.


Aline May Goldstone wrote a collection of poetry: "Red Drumming in the Sun," Publisher: New York: A. A. Knopf, 1931. She also wrote: "Lafayette A. Goldstone: a Career in Architecture," 200 copies published in New York in 1964.

#### Notes for Lafayette Anthony Goldstone

Lafayette was born at 34 Conklin St., Poughkeepsie, NY.

Children of Aline May Lewis and Lafayette Anthony Goldstone were as follows:

- + 51 i **John Lewis Lewis<sup>8</sup> Goldstone (266)**  , born 1 May 1909 in 215 W. 101 St., New York, NY; died 24 Mar 1992 in Bryn Mawr Hospital, Bryn Mawr, Montgomery, PA; buried in Union Fields

- 52 ii Cemetery, Jamaica, Queens, NY. He married **Jeanette Kilham (266)**  .  
**Harmon Hendricks<sup>8</sup> Goldstone**, born 1911; died Feb 2001. Notes: OBITUARY - (New York Times, 22 Feb 2001): Harmon Hendricks Goldstone, architect and former chairman of New York's Landmarks Preservation Commission which he helped to establish in 1965, died on Wednesday at the age of 89. He is survived by his niece Jane Goldstone Hilles of Bryn Mawr, PA and by a great nephew George Feaver and great niece Aline Feaver Anderson. In lieu of flowers, donations in his memory can be made to The New York Historical Society, 2 West 77 Street, NY, NY 10024. Services on Thursday 1:30PM at "The Riverside", 76th Street and Amsterdam Avenue. Congregation

Shearith Israel, the Spanish and Portuguese Synagogue, mourns the loss of its devoted member and extends its deepest sympathy to his family. Alvin Deutsch, Parnas

*Generation 8*



51. **John Lewis Lewis<sup>8</sup> Goldstone (266)** (*Aline May<sup>7</sup> Lewis, Edith Rosalie<sup>6</sup> Tobias, Hermione<sup>5</sup> Hendricks, Frances<sup>4</sup> Isaacs, Joshua<sup>3</sup>, Hannah (Hindlah)<sup>2</sup> Levy, Moses Raphael<sup>1</sup>*), born 1 May 1909 in 215 W. 101 St., New York, NY; died 24 Mar 1992 in Bryn Mawr Hospital, Bryn Mawr, Montgomery, PA; buried in Union Fields Cemetery, Jamaica, Queens, NY. He married on 3 Mar 1939 in Boston, Suffolk, MA (Justice of the Peace) **Jeanette Kilham (266)**



, born 7 May 1897 in Brookline, Norfolk, MA; died 11 May 1992 in Wayne, Chester, PA; buried in Jamaica,



Queens, NY (Union Fields Cemetery), daughter of Walter Harrington Kilham (255) and Jane Houston (255)



Notes for John Lewis Lewis Goldstone (266)

John Lewis Goldstone attended Phillips Academy, Andover; Yale College P.H.B. 1930; Columbia L.L.B. 1935; served as attorney in U. S. Dept. of Justice (Southern District of New York); author of articles on taxation and foreign light spectacle at Independence Hall.

Among John's ancestors who played a notable part in the commercial, civic, and social life of New York City for over two and half centuries were: Abraham de Lucena, a contributor of 100 guilders to a fund raised in 1655 for repairing and strengthening the outer walls of the city (now New York) against attacks by the Indians; The Rev. Mr. A. de Lucena, son of Abraham, who subscribed in 1711 for the building of the steeple of Trinity Church; Harmon Hendricks who gave \$42,000 to the government for the War of 1812 (one of the largest subscribers), built the first copper rolling mill in America, and also connected in business with Paul Revere; Amelia Bernard Lazarus who founded the Prix de Rome - her name is inscribed on a bronze plaque near entrance to Metropolitan Museum among those "Benefactors of the Museum during the first half century of struggle and growth"; Emma Lazarus who wrote poem on the Statue of Liberty - and now on Receiving Building at Idlewild (now Kennedy) Airport; Lafayette Anthony Goldstone (1876-1956) who was a distinguished a successful architect in New York. John's mother, Aline Lewis Goldstone, is a poet writing under the name of "May Lewis".


Notes for Jeanette Kilham (266)


Jeannette was a graduate of Winsor School, Boston, and School Museum Fine Arts, Boston; studied briefly in later years at Academie Ranson, Paris, and with Fernand Leger and Hans Hoffman in New York; three one-man shows in New York. She is also past president of the Yonta Club of New York, an international organization of business and professional women.


Children of John Lewis Lewis Goldstone (266) and Jeanette Kilham (266) were as follows:

+ 53 i **Jane<sup>9</sup> Goldstone (284)**  , born 15 Jan 1941 in Doctors Hospital, New York, NY. She  
 married (1) **Ralph Mussina Feaver**  ; (2) **Henry S. Hilles, Jr.** .

*Generation 9*

 53. **Jane<sup>9</sup> Goldstone (284)** (John Lewis Lewis<sup>8</sup>, Aline May<sup>7</sup> Lewis, Edith Rosalie<sup>6</sup> Tobias, Hermione<sup>5</sup> Hendricks, Frances<sup>4</sup> Isaacs, Joshua<sup>3</sup>, Hannah (Hindlah)<sup>2</sup> Levy, Moses Raphael<sup>1</sup>), born 15 Jan 1941 in Doctors Hospital,

New York, NY. She married (1) on 6 May 1967 in Manhattan, New York, NY **Ralph Mussina Feaver** , born 30 Dec 1937 in Williamsport, Lycoming, PA; died 9 Dec 2003 in Williamsport, Lycoming, PA, son of John Henry

Pancras Feaver and Gretchen Susan Mussina; (2) **Henry S. Hilles, Jr.** , born 25 Jul 1939, son of Henry Smedley Hilles and Frances Lee Walker.

Notes for Jane Goldstone (284)

Jane graduated in 1963 from Bryn Mawr College. In the summer of 1963 she won the Madmoiselle Magazine competition which, among other benefits, included a trip to Europe. Worked for the United Nations in Travel Dept.; later for Viking Press; then with the Carnegie Endowment for International Peace. In 2003 she was the Bryn Mawr class reunion president (5-year term).

Notes for Ralph Mussina Feaver

Ralph graduated in 1959 from Wesleyan University in Connecticut; did graduate work at University of Pennsylvania; was President of Philadelphia Agency, Inc., an advertising agency. He married Jane Goldstone at All Souls Unitarian Church, 1157 Lexington Ave., New York, NY.

Notes for Henry S. Hilles, Jr.

Graduated 1941 from Wesleyan University, Middletown, Connecticut. At one time, Hank was Partner in the law firm of Drinker Biddle & Reath, Philadelphia, Pennsylvania. Also held the office of Secretary for Conestoga Family of Funds. He wrote "Tacit Criminal Admissions," © 1963 The University of Pennsylvania Law Review.

Children of Jane Goldstone (284) and Ralph Mussina Feaver were as follows:



+ 54 i **George Winifred<sup>10</sup> Feaver (319)**, born 2 Jan 1969 in Philadelphia, Philadelphia, PA.



He married **Diana Christine Simpson**.



+ 55 ii **Aline Kilham<sup>10</sup> Feaver**, born 1 Jul 1975 in Villanova, Delaware, PA. She married **Robert Branan Anderson III**.

*Generation 10*



54. **George Winifred<sup>10</sup> Feaver (319)** (Jane<sup>9</sup> Goldstone, John Lewis Lewis<sup>8</sup>, Aline May<sup>7</sup> Lewis, Edith Rosalie<sup>6</sup> Tobias, Hermione<sup>5</sup> Hendricks, Frances<sup>4</sup> Isaacs, Joshua<sup>3</sup>, Hannah (Hindlah)<sup>2</sup> Levy, Moses Raphael<sup>1</sup>), born 2 Jan 1969 in Philadelphia, Philadelphia, PA. He married on 7 Sep 2002 in Hartwick, Otsego, NY **Diana Christine Simpson**



, born 13 Jan 1969 in Johnson City, Broome, NY, daughter of Patrick Duffield Simpson and



Anne Roberta Budine

Notes for George Winifred Feaver (319)

George was born in Thomas Jefferson Hospital, Philadelphia, PA.

Notes for Diana Christine Simpson

Diana was born at 2:40 a.m. Jan 13, 1969 at C.S. Wilson Hospital, Johnson City, NY. Dr. Boland was her doctor and she weighed 5 lb 1 oz.

Children of George Winifred Feaver (319) and Diana Christine Simpson were as follows:





56 i **Charlie David<sup>11</sup> Feaver**, born 7 May 2003 in Mahopac, Putnam, NY.



55. **Aline Kilham<sup>10</sup> Feaver** (Jane<sup>9</sup> Goldstone, John Lewis Lewis<sup>8</sup>, Aline May<sup>7</sup> Lewis, Edith Rosalie<sup>6</sup> Tobias, Hermione<sup>5</sup> Hendricks, Frances<sup>4</sup> Isaacs, Joshua<sup>3</sup>, Hannah (Hindlah)<sup>2</sup> Levy, Moses Raphael<sup>1</sup>), born 1 Jul 1975 in Villanova, Delaware, PA. She married **Robert Branam Anderson III**, born 18 Nov 1966 in Gladwyne, Montgomery, PA.

Children of Aline Kilham Feaver and Robert Branam Anderson III were as follows:

57 i **Julia Kilham<sup>11</sup> Anderson.**

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Elkalah M (Cohen).....	7	Diana Christine (1969-).....	18
Gershom Mendes (1746-1816) .....	7	Patrick Duffield (1938-) .....	18
Grace (1752-1831).....	7, 8	Tobias	
Isaac Mendes (1708-1780).....	5, 6	Alfred (1822-1874).....	12, 14
Moses (1744-1809) .....	7	Edith Rosalie (1848-1932).....	14, 15
Rachel (Levy) (1719-1797).....	5, 6	Florian (1858-1927).....	15
Rachel Nunez (Cardozo).....	6	Hermione (Hendricks) (1824-1891) .....	12, 14
Raphael .....	8	Rebecca (Levy) (1786-).....	14
Sara (1791-1834) .....	10, 11	Tobias Isaac (1785-1861) .....	14
Zipporah (Levy) (1760-1832) .....	11	Walker	
Simpson		Frances Lee.....	17
Anne Roberta (Budine) (1941-2006) .....	18		



**1. Moses Raphael Levy (b.1665-Germany;d.14 Jun 1728-New York City,NY)**

sp: Richea (Rycha) Asher (m.1695;d.29 Sep 1716-New York City,NY)

2, Bilhah (Beulah) Abigaill Levy (b.26 Nov 1696-London,England;d.16 May 1756-New York City,NY)

sp: Jacob Franks (m.1712)

2. Asher Levy (b.2 Feb 1699-London,England;d.1742-Philadelphia,Philadelphia,PA)

2, Nathan Levy (b.18 Feb 1704-London,England;d.21 Dec 1753-Philadelphia,Philadelphia,PA)

sp: Bila

2, Isaac Levy (b.19 Jul 1706-New York City,NY;d.Mar 1777-Philadelphia,Philadelphia,PA)

sp: Elizabeth Pue

2, Michael (Jechiel) Levy (b.10 Jul 1709-New York City,NY)

sp: Elisabeth

sp: Grace Mears (b.1694-Jamaica,British West Indies;m.1718;d.14 Oct 1740-New York City,NY)

2, Rachel Levy (b.27 Feb 1719-New York City,NY;d.12 May 1797-New York City,NY)

sp: Isaac Mendes Seixas (b.5 Sep 1708-Lisbon,Portugal;m.May 1740;d.3 Nov 1780-Newport,Newport,RI)

3, Abraham Mendes Seixas (d.Apr 1738-London,England)

sp: Rachel Nunez Cardozo

3, Abigail Seixas (b.1742;d.1819)

sp: Hillel Judah

3. Moses Seixas (b.1744;d.1809)

3, Gershom Mendes Seixas (b.15 Jan 1746-New York City,NY;d.2 Jul 1816-New York City,NY)

sp: Elkalah M Cohen (m.6 Sep 1775)

3. Benjamin Seixas (b.1747;d.1817)

3. Abraham Seixas (b.1751;d.1799)

3, Grace Seixas (b.24 Nov 1752-New York City,NY;d.8 Nov 1831-New York City,NY)

sp: Simon Nathan (b.1746-Frome,[parish],Somerset,England;d.8 Sep 1822-New York City,NY)

4, Isaac Mendes (Seixas) Nathan (b.24 May 1785-New York City,NY;d.30 May 1852-New York City,NY)

sp: Sara Seixas (b.27 Feb 1791-New York City,NY;m.30 Nov 1808;d.5 Aug 1834-New York City,NY)

5. Jonathan Nathan (b.1811-New York City,NY;d.1863)

5. Rachel S. Nathan (b.13 Dec 1815)

5. Mendes Nathan (b.1817-New York City,NY;d.1890)

5, Esther (Hettie) Nathan (b.7 Feb 1819-New York City,NY;d.1874)

sp: Moses Lazarus (b.1813;m.Abt 1846;d.Mar 1885-Woburn Place,WC,London,England)

6. Sarah Lazarus (b.10 Oct 1842-New York City,NY;d.25 Jan 1910-New York City,NY)

6. Josephine Lazarus (b.23 Mar 1846-New York City,NY;d.3 Feb 1910-New York City,NY)

6. Mary Lazarus (b.1 Oct 1847-New York City,NY)

**6. Emma Lazarus (b.22 Jul 1849-New York City,NY;d.19 Nov 1887-New York City,NY)**

6. Eleazer Frank Lazarus (b.12 May 1851-New York City,NY;d.13 Jan 1929-New Haven,New Haven,CT)

6. Agnes Lazarus (b.4 Mar 1856-New York City,NY)

6, Annie Lazarus (b.1860-New York City,NY)

sp: John Humphrey Johnston

5. Gershom Seixas Nathan (b.26 Sep 1821-New York City,NY;d.1864-New York City,NY)

5. Elvira Nathan (b.24 Nov 1826-New York City,NY;d.1912)

5. Rebecca Washington Nathan (b.4 Jul 1828-PA;d.1879-NY)



## Descendants of Moses Raphael Levy

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└ 2, Joseph Levy (b.12 Jun 1728-New York City,NY;d.1772-South Carolina)

sp: Esther